what reloñ ⁊ zelde nowb to zou/ & whiñe liñne herdē þ̄ in ebrew tiñ
ge he spak to hem: per zanē þe more silence/ & he seide/ ⁊ am
anā a Jew born at tharse of ci
lice nozthid & in þis citee bily
dis þe feet of gamaliel tauzt bi
þe treinte of fadzis lawe a lony
ed of þe lawe: as allo ze alle ben
to day/ and ⁊ purliwede þis wen
til to þe deep: bindīge & bitake
ge into holdis mē & wymen/ as
þe pīce of prestis zeldip witnes
sig to me. & alle þe gretteste of
birp of whom also ⁊ took pistlis
to brinen: & wente to damask/
to brīge fro pēnys mē boūdīn i
to ierlin: þ̄ per schuldē be peined/
& it was don whyle ⁊ zede & nez
ede to damask: at mydday sudē
ly fro heuene a greet plente of
lizt schoon aboute me/ & ⁊ felde
doū to þe erpe: & herde a vois fro
heuene seyīge to me/ saul saul
what purslistest þ̄ me. / it is
hard to yee to kekke azens þe pī
te/ & ⁊ answerde/ who art þ̄ lord/
& he seide to me/ ⁊ am ihū of na
zareth: whō þ̄ purslistest/ & per
pat were with me: sizen but þe
lizt/ but per herdē not þe vois
of hī: þ̄ spak with me & ⁊ seide/
lord what schal ⁊ do/ & þe lord sei
de to me/ rise pou & go to dama
sk: & per it schal be seid to yee
of alle pīgis whiche it bihouep
yee to do/ & whiñe ⁊ siz not for
þe clerete of pat lizt: ⁊ was
led bi þe hoond of felowis & ⁊
cam to damask/ & amā ananye
þ̄ bi þe lawe hadde witnessig
of alle Jewis dwelligē i damask:
cam to me & stood nyz. & seide

to me/ saul brop̄ bihold/ & ⁊ i þe same
our bihield ito hī/ & he seide/ god of oē fa
dis hap biforе ordeynied þ̄. þ̄ þ̄ schuldist kno
we þe will of hī/ & schuldist se þe rizful
mā. & heer þe vois of his mouh/ for þ̄ thi
alt be his witnesse to alle mē of þo pīgis
þ̄ þ̄ hast seē & herd/ & now what dwellist þ̄:
rise up & be baptisid & wasche a wei
yi synes bī þe name of hym cle
pid to help/ and it was don to
me as ⁊ turnede azen into ier
& preiede i þe tēple: þ̄ ⁊ was maad i
rauyschig of soule/ & ⁊ syz hī sei
ynge to me/ hize pou & go out fas
te of ierlin: for per schulē not res
seyue þi witnessig of me/ & ⁊
seide lord per witen þ̄ ⁊ was do
sīge to gidre into prison. & betīge
bi synagogis: hem þ̄ bileneden
into yee/ & whiñe þe blood of ste
uene þi witnesse was sched out:
⁊ stood nyz & cōsentide & kepte
þe clopis of mē þ̄ slowen hī/ &
he seide to me/ go pou for ⁊ schal
sende yee fer to nacionis/ & pei
herdē hyp til þis word: & pei reise
dē her vois & seiden/ take awey
fro erpe such a man man/ for
it is not leefful: pat he lyue/
& whiñe pei cridē & kestē awey
her clopis. & preiedē dust into
þe eir: þe tribune comaūdide hī
to be led into castels. & to be betī
bip scourgis. & to be turmentid:
þ̄ he wiste for what cause pei
cridē so to hī/ and whiñe pei had
den boūdīn hī wip coydis: poul
seide to a centurie stondīge nyz
to hī/ whep it is leefful to zou
to scourge a romey & vndap
ned. & whiñe þis pīg was herd:
þe centurie wente to þe tribune
& telde to hī & seide/ what art þ̄

to doynge: for þis man is a ci
teseyn of rome/ & þe tribune
cam nyz: & seide to hī/ seie pou
to me wher you art a romay:
& he seide/ ⁊ he/ & þe tribune an
siweride/ ⁊ wip moche sinne gat
þis fredom/ & poul seide/ & was
born a citeseyn of rome/ þ̄ for
anoon yee þ̄ schulden have tur
mentid hī: departidē awey fro hī/
& þe tribune dredde. after þ̄ he
wiste þ̄ he was a citeseyn of ro
me: & for he hadde boūdīn hī/ but
in þe day siwynge. he wolde wi
te more diligētly for what cause
he were accusid of þe ieiwis. &
vnboond hī/ & comaūdide prestis
& al þe coūceil: to come to gidir/
and he brouzte forp poul & sette
hī amōg hem /// C.xx. xxiij. ///

And poul biheeld into þe
coūceil: & seide/ brepen ⁊
wip al good cōscience haue
liued bi fore god: til into þis day/
and ananye pīce of prestis: co
maūdide to men þ̄ stooden nyz
hī þ̄ per schulden smyte his mo
uh/ pāne poul seide to hī/ þ̄ whi
tid wal god smyte yee/ pou sittist
& demest me bi þe lawe: & azens
þe lawe pou comaūdist me to
be smytū/ & per þ̄ stoodē nyz: seidē/
cursist pou þe hizeste preest of god:
& poul seide/ brepere ⁊ wiste not:
þ̄ he is pīce of prestis/ for it is
wrītū/ þ̄ schalt not curse þe pī
ce of þi peple/ but poul wiste þ̄
o party was of sadducēs & pe to
þ̄ of farisees: & he cryede i þe coū
ceil brepen ⁊ am a farise. þe so
ne of farisees: ⁊ am demed of
þe hope & of azenrysig of deed
mē/ & whiñe he hadde seid þis pīg: